

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 09 2003
Returned to applicant for correction JUN 13 2003
Corrected application filed JUN 30 2003
Map filed JUN 30 2003

The applicant **Michael H. & Nancy L. Hallewell**, hereby makes application for permission to change the **point of diversion, manner of use, and place of use** of water heretofore appropriated under a **portion of vested right V07656** set forth in the amended finding of fact of the Decree entitled **"In the Manner of the Determination of the Relative Rights in and to the Water Las Vegas Artesian Basin in Clark County, Nevada"**

1. The source of water is **underground**
2. The amount of water to be changed **3 A.F.A. 0.004 c.f.s.**
3. The water to be used for **quasi-municipal & domestic**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NE¼ NE¼, Section 3, Township 21 South, Range 62 East, M.D.B.&M, at a point from which the NE corner of said Section 3 bears North 52°53'52" East at a distance of 1044.58'**
6. The existing permitted point of diversion is located within **NW¼ NW¼, Section 3, Township 21 South, Range 62 East, M.D.B.&M. at a point from which the NW corner of said Section 3 bears North 62°54'29" West at a distance of 171.21'**
7. Proposed place of use **a portion of the NE¼ NE¼ and a portion of the NW¼ NE¼ of Section 3, Township 21 South, Range 62 East, M.D.B.&M., Clark County, Nevada, also known as A.P.N. 161-03-501-008**
8. Existing place of use **28.08 acres located in the NW¼ NW¼, Section 3, Township 21 South, Range 62 East, M.D.B.&M. and 2.57 acres located in the SW¼ NW¼, Section 3, Township 21 South, Range 62 East, M.D.B.&M 0.414 acres to be stripped**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and appurtenances**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **one (1) year**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**
15. Remarks:

By **Thomas D. Driggs, Agent**
s/Thomas D. Driggs
400 S. Fourth St. 3rd Floor
Las Vegas, Nevada 89101

Compared cmf/cac lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Las Vegas Artesian Basin as heretofore granted under Claim V-07656, Las Vegas Artesian Basin Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed such as a totalizing meter, and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for water service to parcel identified by Clark County as APN 161-03-501-008.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 5, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of April, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____